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## BIB DATA SHEET

CONFIRMATION NO. 4819

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/582,249  | 06/09/2006<br>RULE  | 257  | 2814                                 | 0756-7702   |                               |                                    |
| <b>APPLICANTS</b><br>Daisuke Kumaki, Nigata, JAPAN;<br>Satoshi Seo, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/13516 07/15/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-216503 07/23/2004<br>JAPAN 2005-076184 03/17/2005<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/10/2007 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/PHAT X CAO/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>28  | <b>TOTAL<br/>CLAIMS</b><br>38 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Robinson Intellectual Property Law Office, P.C.<br>3975 Fair Ridge Drive<br>Suite 20 North<br>Fairfax, VA 22033<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Light emitting element and light emitting device using the same   |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2200  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |